



City of Fort Valley
 204 WEST CHURCH STREET P.O. BOX 956
 FORT VALLEY, GEORGIA 31030
 O. 478-825-8261 F. 478-825-3654

CITY COUNCIL MEETING AGENDA
MAYOR AND COUNCIL, CITY OF FORT VALLEY, GEORGIA
 Thursday, March 16, 2023, at 6:30 P.M.

#WeCare

JEFFERY F. LUNDY
MAYOR

ALONZO J. ALLEN
MAYOR PRO-TEM

COUNCILMEMBERS
JIMMY BARNES
JUANITA BRYANT
CARLA S. GOWEN
RED VAN HARTESVELDT
DAVID S. MORRILL

CITY ATTORNEY
QUINTON WASHINGTON

CITY ADMINISTRATOR
JAMES A. WOODS

MUNICIPAL COURT
JUDGE
CHIMERE
CHISOLM-TRIMBLE, J.D.



"FortValley^{1st}"

- I. **CALL TO ORDER**
 - II. **INVOCATION**-Pastor Calvin Askew --New Found Faith Ministries
 - III. **PLEDGE ALLEGIANCE**
 - IV. **APPROVAL OF THE AGENDA**
 - V. **MINUTES APPROVAL**
 1. Mayor's Briefings-February 13th, 20th, 27th, 2023.
 2. Committee Meetings-February 9th, 2023
 - a) **DEPARTMENTS**-Police, Fire, Public Works, Economic Development, Finance, and Administration/Personnel.
 3. Work Session Meeting-February 14th, 2023
 4. City Council Meeting- February 16th, 2023
 - VI. **ANNOUNCEMENTS**-Mayor Jeffery Lundy
 - VII. **PUBLIC PRESENTATION**-Mrs. Tonja Lee-Reading of the Proclamation
 - VIII. **EMPLOYEE OF THE MONTH-FEBRUARY 2023**
 1. FIRE DEPARTMENT- Ms. Karizma Statham
 2. POLICE DEPARTMENT- Inspector T. Green
 3. PUBLIC WORKS DEPARTMENT- Ms. Toni Beeks
 4. ADMINISTRATION-Diane Brown, City Clerk
 - IX. **MANAGEMENT REPORT-City Administrator- James A. Woods**
 1. Fire Department Computers
 2. Discussion of the ARPA Administrator
 - X. **GAMING MACHINES ORDINANCE**
 - XI. **RESOLUTIONS**
 1. Resolution to authorize the Mayor, City Administrator, and City Clerk to sign any and all necessary documents to transfer property from the city to Blue Bird Co. while retaining ownership of the Cellular Tower.
 2. Resolution to approve the creation of (3) separate ARPA ACCOUNTS AT SYNOVUS BANK for Housing Repair, Roofing Repair and House Ramps.
 3. Resolution to approve the Fort Valley Fair to come set-up at Festival Park May 9-15, 2023.
 4. Resolution to appoint Mr. Gregory Ross to the Housing Authority Board.
 5. Resolution to appoint Ms. Doris Cosby Turner to the Housing Authority Board.
 6. Resolution to re-appoint Councilwoman Juanita Bryant to the (DPH) Department of Public Health.
 7. Resolution to appoint ARPA Administrator.
 8. Resolution to create an Events Coordinator position under Administration.
 - XII. **REPORTS FROM THE DEPARTMENTS**
 1. FIRE DEPARTMENT
 2. POLICE DEPARTMENT
 3. PUBLIC WORKS DEPARTMENT
 - XIII. **EXECUTIVE SESSION**
- ADJOURNED**